

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-9147(D4)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

**WATER RIGHT: 55-9147** APPLICATION/CLAIM NO.: D4 CERT. NO.: CERTIFICATSHARES OF STOCK: 1.0

CHANGES: a20202 Cert. (Issued: 02/16/2001)

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STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: \*

(This right has a share ownership in the Water Company listed below. To view Information regarding \*

the Water Company for which this application is a Share Statement, click on the water company name.) \*

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Daniel Irrigation Company -- SHARES OF STOCK: 1.0

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OWNERSHIP\*\*\*\*\*

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NAME: Daniel Irrigation Company

ADDR: C/O Hugh W. Barker

P.O. Box 488

Heber City, UT 84032

INTEREST: 100%

NAME: Diana J. Strand (Shareholder)

ADDR: 2670 Duke Lane

Heber City UT 84032

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DATES, ETC.\*\*\*\*\*

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LAND OWNED BY APPLICANT?	COUNTY TAX ID#:				
FILED: 04/02/1973 PRIORITY:	PUB BEGAN:	PUB ENDED:	NEWSPAPER:		
ProtestEnd:  PROTESTED: [No	]  HEARNG HLD:	SE ACTION: [	]  ActionDate:	PROOF DUE:	
EXTENSION:  ELEC/PROOF: [	]  ELEC/PROOF:	CERT/WUC: 02/16/2001	LAP, ETC:	LAPS LETTER:	
RUSH LETTR:  RENOVATE:	RECON REQ:	TYPE: [	]		

PD BOOK: [ 55- ] |MAP: [ ] |PUB DATE:

Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate

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LOCATION OF WATER RIGHT\*\*\*\*\*

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FLOW: 0.8 acre-feet

SOURCE: Underground Water Well

COUNTY: Wasatch COMMON DESCRIPTION: Heber City

POINT OF DIVERSION -- UNDERGROUND:

(1) S 1200 ft W 1585 ft from NE cor, Sec 16, T 4S, R 5E, SLBM

DIAMETER OF WELL: 6 ins. DEPTH: 465 to ft. YEAR DRILLED: 1996 WELL LOG? Yes WELL ID#:

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USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family

(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

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SUPPLEMENTAL GROUP NO. 409324.

STOCKWATER: 13.0000 Stock Units	PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: 1.0000 EDUs	PERIOD OF USE: 01/01 TO 12/31

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 ###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\*

* NW   NE   SW   SE	* NW   NE   SW   SE	* NW   NE   SW   SE	* NW   NE   SW   SE
Sec 16 T 4S R 5E SLBM *	*X	*	*

0.0000

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PLACE OF USE for STOCKWATERING\*\*\*\*\*

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NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*